STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2355(35-7987)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2355 (35-7987) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Marchant Extension Irrigation Company Stock Certificate: 27, under 35-8732 (Award 732), Weber River Decree WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Marchant Extension Irrigation Company NAME: Stanley Fuelner ADDR: 4630 Sycamore Drive Salt Lake City UT 84117 FILED: 05/06/1985|PRIORITY: 05/06/1985|ADV BEGAN: |ADV ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No] | HEARNG HLD: |SE ACTION: [Approved] | ActionDate:10/30/1985|PROOF DUE:

EXTENSION: |Elec-Proof: | ||Elec-Priled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:

RushLetter: |RENOVATE: |RECON REQ: |TYPE: [] Status: [Approved ${\tt Related\ Distribution\ System:}\quad {\tt Not\ part\ of\ any\ Distribution\ System}$ FLOW: 1.00000 acre-feet SOURCE: Abes and Anchor Lakes COUNTY: Summit POINTS OF DIVERSION -- SURFACE: (1) S 108 ft W 878 ft from E4 cor, Sec 13, T 1S, R 8E, SLBM (2) N 216 ft W 1110 ft from E4 cor, Sec 22, T 1S, R 8E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###IRRIGATION: Total: 304.41 acres Sole Supply: PERIOD OF USE: 06/01 TO 09/15 acres SOUTH-WEST≈ NW NE SW SE SOUTH-EAST≈ NW NE SW SE NORTH-WEST≈ NORTH-EAST≈ NW NE SW SE NW NE SW SE Sec 13 T 1S R 5E SLBM * X: X: X: X* Sec 24 T 1S R 5E SLBM * X: X: X: X* * X: X: X: X* Sec 25 T 1S R 5E SLBM * X: X: X: X* Sec 36 T 1S R 5E SLBM * X: X: X: X* Sec 18 T 1S R 6E SLBM * X: X: X: X* * X: X: X: X* * X: X: X: X* Sec 30 T 1S R 6E SLBM * X: X: X: X* * X: X: X: X* * X: X: X: X* * X: X: X: X*

FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

SOURCE: Unnamed Spring and Stream

Exchange#: E2355 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2									
COUNTY: Summit	mit COMMON DESCRIPTION: 5 Mi E of Smith Morehouse Res.								
*								*	
LOCATION OF WATER RIGHT*********		******	*****	******		******	******	······································	
POINTS OF EXCHANGE SURFACE: (1) S 1130 ft E 3124 ft from NW cor		So I, R 8E, SL	ource: 5 l		n Morehouse Re				
POINT OF RELEASE:								^	
FLOW: 1.00000 acre-feet	000 acre-feet PERIOD OF USE: 01/01 TO 12/31								
***Location of Release Point(s) is				n CURRENT RIC					
USES OF EXCHANGE****** ELU Equ		ock Unit (co	w, horse,		*** EDU Equ				
SUPPLEMENTAL GROUP NO. 208824.									
IRRIGATION: 0.09000 acres		• • • • • • • • • • • • • • • • • • • •						4/01 TO 10/31	
DOMESTIC: 3.0000 EDUs	DOMESTIC: 3.0000 EDUS PERIOD OF USE: 01/01 TO 1								
OTHER COMMENTS*************	******	******	*****	******	******	*****	******	******	
The domestic uses are for only and evaporation from a small f surface area. Place of use fo SURVEY RECEIVED 5/14/93 (NO ME	<pre>part-year; irr ish pond not to r irrigation:</pre>	eigation of exceed 300	0.09 acres	s of land eet in T1N, R8E.					
SEGREGATION HISTORY for: *******	******	*****	******		******				
This Exchange as originally filed: FLOW IN CFS		*		W	ATER US	E S		*	
		IRRIGATED ACREAGE	STOCK	DOMESTIC	MUNICIPAL		POWER	OTHER	
	1.0	0.0900		3.0000					
	* * * * * * * * * * * * * * * * * * *	***** N D	O F D	A T A*****	******	*****	*****	******	